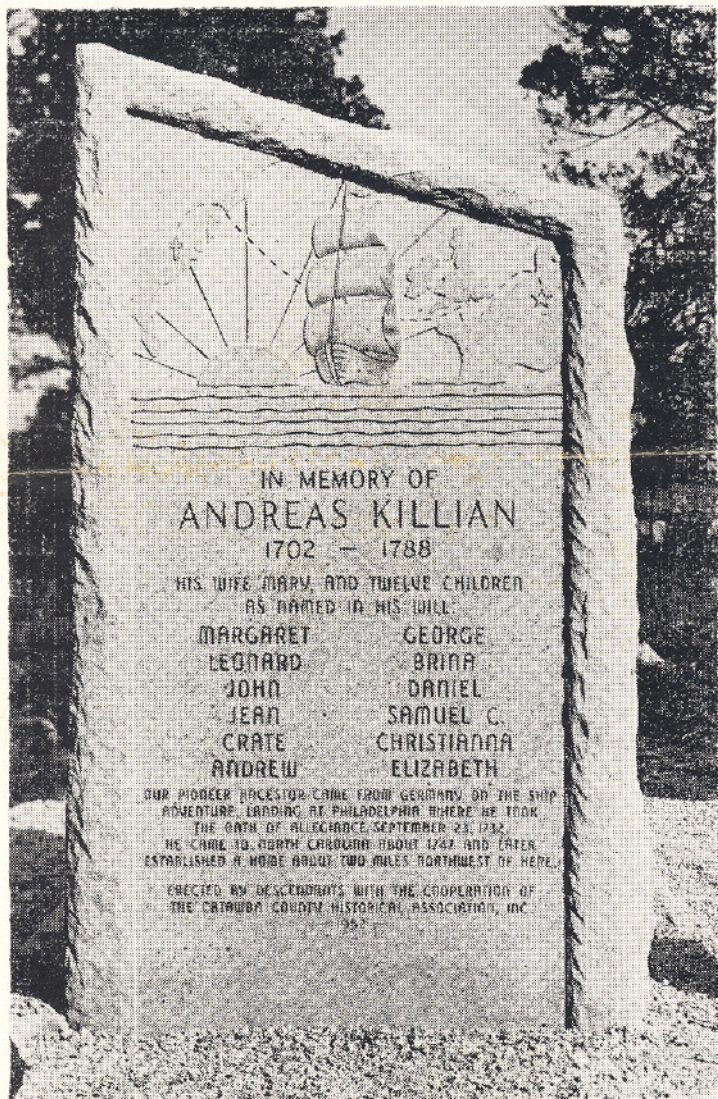


Unveiling Program

Andreas Killian Memorial
Saint Paul's Church Cemetery

SUNDAY, OCTOBER 19, 1952 — 2:30 P. M.



LEGEND: The star indicates the country of birth, Germany; the dotted line, route of travel; the cross, place of death and burial; the ship represents the type in which he came to America; the rising sun is symbolic of his life in a new country.

EXERCISES

PRESIDING.....Jesse C. Sigmon, Sr., President Killian Klan

INVOCATION.....Rev. John A. Koons

HYMN (See bottom this page)

DEDICATION.....J. Yates Killian

UNVEILING.....Robert Mayo Hefner — Roslyn Reid
(Eighth Generation)

INTRODUCTION OF SPEAKER.....Charles R. Jonas

ADDRESS.....Hon. C. H. Killian of Brooklyn, N. Y.

BENEDICTION

1. Faith of our fathers, living still
In spite of dungeon, fire and sword,
O how our hearts beat high with joy
When'er we hear that glorious word:
Faith of our fathers, holf faith,
We will be true to thee till death.
2. Faith of our fathers, faith and prayer
Have kept our country brave and free,
And through the truth that comes from God,
Her children have true liberty:
Faith of our fathers, holy faith,
We will be true to thee till death.

ANDREAS KILLIAN

It is believed that our ancestor was twice married but since this could not be definitely established the inscription shows only the wife and children as named in his will.

CHILDREN:

| | | |
|-------------------------------|--------------------|------------------------------|
| MARGARET..... | Married..... | Michael Price |
| LEONARD (1723-1795)..... | Married..... | Mary Margaret..... |
| JOHN..... | Married..... | Elizabeth Zimmerman |
| JEAN..... | Married..... | William Lawing |
| CRATE..... | Married..... | Hagar |
| ANDREW..... | Married—First..... | Second: Mariah Barbara Jonas |
| GEORGE..... | Married..... | (suggest research in Miss.) |
| BRINA..... | Married..... | James Pritchett |
| DANIEL..... | Married..... | Osley Baker |
| SAMUEL C..... | Married..... | Barbara Hagar |
| CHRISTIANNA (1755-1832)..... | Married..... | John Barringer (1752-1817) |
| *ELIZABETH (b. in N. C.)..... | Married..... | *Michael Houk (b. in Pa.) |

*—The U. S. census of 1850 shows that Michael Houk, age 95, and his wife Elizabeth, 90, were residing in Benton, now Calhoun County, Ala. Michael was pensioned for Revolutionary services rendered while residing in Lincoln County, North Carolina.

This data, although incomplete, is given with the hope that some descendant may become sufficiently interested to make research and supply the missing information.

The organization of the Killian Klan in this area was effected August 22, 1935, at the Salem Lutheran and German Reformed Church, about six miles north of Lincolnton, N. C. Reunions are held annually at this church on the second Sunday of September.

OFFICERS KILLIAN KLAN 1952-1953

Jesse C. Sigmon, Sr., President, Box 70, Newton, N. C.
Odus C. Carpenter, Vice President, Rt. 2, Lincolnton, N. C.
John F. Carpenter, Sr., Secretary-Treasurer, Maiden, N. C.

MEMORIAL AND FINANCE COMMITTEE

Raymond L. Hefner, Chairman, Hickory, N. C.
Viola Mayo Hefner, Hickory, N. C.
J. Yates Killian, Newton, N. C.
Thomas E. Rhodes, Lincolnton, N. C.
Sarah Herman Rhodes, Lincolnton, N. C.
Guy C. Killian, Gastonia, N. C.
Annie Winget Killian, Gastonia, N. C.
John F. Carpenter, Sr., Maiden, N. C.
Sally Fisher Carpenter, Maiden, N. C.
Dora Rhodes Carpenter, Dallas, N. C.
Jesse C. Sigmon, Sr., Newton, N. C.
Annie Killian Sigmon, Newton, N. C.
Miss Gladys Stine, Hildebran, N. C.

SAINT PAUL'S CHURCH

In 1771 Paul Anthony and wife, Froney, deeded an eleven acre tract of land lying about one mile northwest of the present City of Newton, N. C., to the Lutheran and Reformed denominations to be used for Church and School purposes.

The exact date of its founding is not known, but a Swiss Reformed minister, Martin, preached here in 1759. In 1764 Dupert, also of the Reformed Church was recognized as pastor. The first regular Lutheran pastor was the Rev. Johann Gottfried Arndt.

The original "Dutch Meeting House" was built of logs. It became dilapidated about 1818 and was torn down. The sound logs went into the present building a short distance west of the old site. It is said that the nails used in its construction were made by blacksmith Paul Suttlemyre. It is probably the oldest church now in use in western North Carolina, having high type pulpit, and a gallery that accommodated slaves.

Under date of May 29, 1819, fifty-three members of "Saint Pauls Meeting House" each signed a pledge to pay to the Reverend John S. Ibeck of Hagerstown, Md., a stipulated amount in case he would come and "preach or teach" on one Sunday of each month for a year, "in the German or English language as will be most suitable to the congregation."

It is presumed that he did not accept the call since the list was crossed out. Family surnames affixed were: Bolick, Boovey, Bullinger, Cline, Coulter, Deal, Dietz, Fry, Gross, Hahn, Herman, Huffman, Huit, Ikert, Killian, Lutz, Mchaffee, McRee, Miller, Propst, Punch, Ramseur, Robinson, Setzer, Shell, Smyer, Star, Whitener and Wilfong.—RLH.